

The Mystery of Judgment

First of all, the notion of Purgatory must be understood occultly, spiritually. It is not a question of falling back into a primary catechism that the dogmas of the Church have maintained. When we say, Purgatory, we also think of Hell and Paradise. Simply states of consciousness through which we will all pass between a world and a rebirth.

This is a burning question, so much so that the Council of Trent declared that subtle details which do not lead to edification should be avoided. Only psychic research allows us extraordinary evidence in relation to Tradition.

This important question finds its origin in the abysses of the Human Psyche, this atavistic layer that psychologists call "Collective Consciousness".

The feeling of reward and punishment always returns to the thoughts of Man from his intelligent origin. We have not found a single religious belief even among primitive tribes, in which the question of Good and Evil is excluded.

Of course the notions are different depending on the philosophical or religious schools of thought, but the Principle remains the same. "Man returns to reap what he sows." Here we find the future elements, so reassuring, so enlightening, of the Great Universal Law of Karma and Reincarnation.

All oriental, intensely metaphysical religions are based on this doctrine of punishment and reward after Death. Doctrine taken up today by the major spiritualist movements.

According to the dualistic Zoroastrian beliefs, which we seem to depend on, souls after death had to pass a long Bridge called the Bridge of Decision. Those whose bad actions increased the vibrations could not cross this Bridge and fell into the abyss forever. The others happily crossed the bridge towards the Domain of Light called "AHURA-MAZDA".

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Five centuries later in the time of Pythagoras, these doctrines changed. In Mazdaism it was taught that few souls fell definitively into the abyss and that few nevertheless arrived in the Kingdom of Light.

The majority entered an intermediate region called "Hamestakans", where the waiting souls had to undergo a period of trials for the purpose of purification. The Principle of Purgatory was born; a few

Sects even admire the idea of "Reincarnation" as a part of this series of trials. Speaking of the Judgment, Jesus gives a description of Heaven and Hell, and specifies the notion of reward and punishment after Death. But he tells us, oh so truly, "that Heaven is within us" just like Hell and Purgatory, be convinced of it. These states of Consciousness that we have created during our short life we will find them Astrally on the other side of the Veil.

The Buddhist Sutras describe to us Ten conditions of the Spirit, from the states of "Naraka" (infernal and purgatorial states), of "Deva" (angelic state), to reach that of "Buddha" (state of perfection, of pure light). We must only understand in these states, "positions of the Spirit".

All the Saints, the great Mystics, have given us a very differentiated, very pictorial nomenclature of these non-spatial places.

These are formative creations that we carry with us.

In the Vatican, there was a museum called "the Museum of Purgatory" where one could see a hundred objects burned by the hands of disincarnates, these ghosts having declared that they came from Purgatory. It is under the title "Footprints of the Hands of Fire" that the famous Professor BOZZANO made a sober and conscientious study of it. The most extraordinary case

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undoubtedly remains that of Elisabeth Eslinger, who in her prison cell in Weinsburgen in Germany, received a visit from a deceased Catholic Priest, who said he lived in "a lower layer of the Kingdom of Fire"; three judges, the Director of the prison, and others testified to having seen or felt the Spirit of the Priest, whose presence gave off an unbearable odor and burned everything it touched, even the skin.

having seen or felt Spirit at Fretre, whose presence she touched, even the skin.

Of course, these phenomena are especially found in the presence of "Medium" as was Elisabeth Eslinger:

The theological principle that the Fire of Purgatory is material or spiritual is not officially considered an article of Faith. But in a high proportion these "Hands of Fire" imprints generally come from the Spirits of Nuns or ecclesiastics, supersensitive to the gravity of sins, and convinced of a purgatorial material fire.

Naturally, these pious souls find themselves after their death exactly in the place and condition that their Church taught them.

They "purify" themselves and undergo the tests to go to Heaven according to religious dogmas.

Does Purgatory exist? Of course, within and beyond, as we have created it: C its complete and absolute domination which opens to us the Doors to the Light.