

The Suggestion of Love

The suggestion of Love and Hatred automatically takes place between similar Entities, because even apart from any manifestation of affection or hostility, we are naturally inclined to love those who love us and to hate those who hate us. But let us remember that the object of our love or hatred, in any circumstance whatsoever, is never only the mental construction that we make of this object, its substance is only our Thought and that by loving or hating it, in fact we love ourselves or hate ourselves.

But not all suggestions of Love or Hate come to us from Entities similar to us, living in the same world as us and subject to the same general laws.

Many come from Entities belonging to invisible Worlds, to Worlds that are outside our normal and conscious sensations living in the same world as us and are subject to the same general laws.

Many come from Entities belonging to Invisible Worlds, to Worlds outside our normal and conscious sensations. In the field of the Subconscious, we belong simultaneously to the World visible to us and to the Invisible Worlds.

The study of the Entities of the Invisible Worlds was once the subject of a well-decried science today, Pneumatology, or science of Pneumata, that is, beings without material bodies, what spiritists now call Spirits.

This science was based on traditions that, always fundamentally identical, are found anywhere on Earth, since the earliest times and in the most primitive civilizations.

For those who know how to see and observe, the data of this science are today the same as millennia ago.

They make it possible to distinguish several categories among Pneumata, or immaterial beings.

The closest to us, those with whom the Communications are the easiest and most frequent, are the disembodied souls of Men and animals that their sequence to the same cycle of rebirth that alternately makes us go through periods of immaterial state and periods of material state.

There are also beings who have a pranic body, but never a material body. They were the Greeks called Demons. They are, in the scale of created beings, inferior to the human condition.

Western hermetists called them the Elementals.

Finally, there are purely psychic beings, the Devas of the Hindus, the Gods of Greco-Roman civilizations, the Angels of the Hebrews and other Eastern civilizations. The Hebrews called them El, plural Elohim, and, according to the first version of Genesis, they would have been the artisans of Creation: Berashit bara Elohim... the Community of Gods made... We are likely to receive suggestions from all these immaterial beings. Until this fact has been recognized, human psychology will remain incomprehensible to us.

The most powerful suggestions, as we have observed, are those on which, with rare exceptions, depends not only our destiny in this world, but our destiny in the other, are those that come to us from disembodied human entities possessed of the libido to relive, and to relive thanks to us. These ignored hosts who share our life in the shadow of our Subconscious are the agents of Sexual Love and they are the ones who most often cherish our partner and impose it on us. However, the links of Sexual Love come to the

forefront of those who chain us most firmly to the infernal circle of the Renaissances and the illusory world of Matter. They are at the forefront of those from whom it is important to detach if the path of Yoga is the one we have freely chosen.

Not all suggestions of this order come to us from Human Entities. It is, and the case is much more common than one might suppose, are the ones that come to us from disembodied animal entities. The animals around us, both wild and domestic, have a compelling desire for our human condition and aspire to live there.

It is among their immense World that the Human Species constantly recruits new individualities and, from a social point of view, these acquisitions are not necessarily the worst. Since we are unaware of these suggestions, as well as those that come to us from Human Entities, there is no difference to be made and it goes without saying that the same Detachment is necessary for both.

Finally, it happens that similar suggestions are made on human beings by pranic Entities that, in the order of nature, never have a material body. These pranic entities also aspire to live on a human level and many of them have already succeeded in it. According to Enoch, the union of demigods with Seth's daughters would have given birth to a race of giants, probably the one whose Paleontology is only beginning to find the remains. In any case, what has been said in the previous lines also applies to this special case which, in a sphere much higher than that of Matter, and even Prana, also includes this union between human beings and psychic Entities called Avatars.