

The Second Personalities

The second personalities who coexist with us in the same physical body and who live from the same organic life as ours, are of diverse origins and natures. We will only deal here with those that are of a similar nature to ours and that differ only because, having no individual body by themselves, they behave like parasitic entities in a borrowed body.

Their number is variable and it is likely to increase over the course of our life by new additions or to decrease by elimination.

Some, although few, are born with us at the same time and their mental and emotional development continues in parallel with ours. They are should we say, our twins without physical bodies. However, their natural affinities and their predispositions depend upon their acquired potential; in other words of their personal Samskara and they often differ blatantly from us. It is not uncommon for them to hate a person we love or feel attracted to another that we cannot stand. They do not have the same tastes as us and they make different judgments from ours on the same subjects. These divergences in the same natural person are the source of permanent intimate contradictions, therefore

inexplicable complications of the human soul that disconcert psychologists. But also the second personalities are not necessarily of an intellectual or moral level lower than ours. They are often equal to ours and sometimes even superior to ourselves, especially in the specialties such as music, painting, mathematics, etc. It seems that those who are born with us, also die with us by simultaneously abandoning the same physical body, but this is not always the case; it might happen that they survive us, still animating for some time after our departure a body that we have already left. Sometimes also new personalities appear unexpectedly during life, quite frequently after the death of a relative or a loved one, determining changes in attitude and conducts that intrigue the entourage mimicking habits borrowed from the defunct.

However, the most frequent appearance of new second personalities occurs at the time of puberty. It is as a result of the duality that exists between the Individual and the human Species and it corresponds to the invasion of disembodied human entities that animate the libido of the living individual which have voluntarily or not chosen us as the possible instruments of their return among the living. This is how the instabilities of character and all the intellectual and moral disturbances that usually characterize this crisis among young boys and girls could be

explained. Regardless of these general disorders, it is to such intrusions that we must attribute these passionate loves, violent but ephemeral, which usually disappears after the birth of a child.

There are still cases, probably less rare than we think, where the invasive entity can belong to the animal world. It is usually a disembodied animal entity that has lived in the intimacy of one person: dog, cat, etc., who deliberately broke with his own species and chose the human world for his next reincarnation. These are not the second most feared personalities.

The same is not true for second personalities from other planes tangent to the material world, entities whose evolution develops in parallel with the human world and who sometimes mingle with it. These are usually dangerous and their intrusion into the human circle is almost always disruptive.

The intrusion of this kind of second personalities in adolescents is quite common. It is at the origin of the Poltergeists phenomena and the facts take place according to a now classic scenario: heavy objects that move by themselves in plain sight, hail of stones falling on the roofs, etc.

The police investigate and usually the suspects is a young boy or girl who is part of the household. The suspect is indeed the unconscious and passive cause of these phenomena, but he or she is accused of being the conscious and responsible cause, which is physically impossible. If, by a too well-known methods, we succeed in obtaining confessions, the investigation is closed, but the mystery is not clarified.

In the cases we have just seen, second personalities are well individualized and different by their Samskara from the primitive personality.